



**CITY OF RICHMOND HILL  
40 Richard Davis Drive  
Richmond Hill, GA 31324**

**September 18, 2018 | 7 P.M.**

**CITY COUNCIL MEETING AGENDA**

**6:00 PM PRE-AGENDA SESSION**

1. Call to Order and Invocation
2. Pledge of Allegiance
3. Corrections, if any, to Minutes
4. Approval of Minutes of meeting **September 4, 2018**

**PRESENTATION OF QUARTERLY SPOTLIGHT EMPLOYEE**

**5. DEPARTMENTAL REPORTS**

a. Administration: Dawnne Greene

1. Approval/Disapproval of a request by Bradley Anderson for an alcohol license to sell beer and wine only for off premises consumption at Walgreens Company dba **Walgreens #10506** located at 2270 Highway 17.
2. Approval/Disapproval of a request by Joseph Francis Clifford for an alcohol license to sell beer and wine only for on premises consumption at TA Operating LLC dba **Fuddruckers** located at 4401 Highway 17.

b. Police Department: Chief Mitch Shores

1. Monthly report.

c. Public Works: Charlie Heino / Mike Coon

1. Monthly report.

d. Planning, Zoning, and Code Enforcement: Scott Allison

1. Presentation by Stephanie Rossi with the Coastal Regional Metropolitan Planning Organization (CORE MPO) on the 2045 Metropolitan Transportation Plan Update
2. Planning Commission / Architectural Review Board Verbal Report

3. Approval/Disapproval of the request by **Darin Foy with RMDC** for a master plan revision of the property near the corner of Timber Trail and Harris Trail with a map & parcel number of 054068-04. The property is zoned PUD, Planning Unit Development and the applicant would like to change the residential use from townhomes to single family.
4. Approval/Disapproval of the **Historic Preservation Grant Agreement** with the Georgia Department of Natural Resources.

**6. CITY MANAGER TOPICS**

1. Approve/Disapprove allocation of previously approved SPLOST funds for citywide signage for \$174,020.00.
2. Approve/disapprove of proceeding with tax allocation district plans, and the contracting of Bleakley group to guide the city through the process.

**7. COMMUNICATIONS**

1. Discuss bridge funding

**8. NEW BUSINESS**

**9. UNFINISHED BUSINESS**

**10. PUBLIC COMMENTS**